**FORM-3**



**क्षेत्रीय जैवप्रौद्योगिकी केन्द्र**

**REGIONAL CENTRE FOR BIOTECHNOLOGY**

(An Institution of National Importance created by an Act of Parliament

by Department of Biotechnology, Govt. of India, under the auspices of UNESCO)

**DETAILS OF COURSE WORK**

(To be submitted by the recognised centre for each student every semester until the completion of course work)

|  |  |
| --- | --- |
| **Name of the Institution** |  |
| **Academic Programme** |  |
| **Name of the Student** |  |
| **Registration Number** |  |
| **Date of Registration** |  |
| **Semester and** **Academic Year** | **Monsoon/Autumn: Academic Year:** |

**COURSE DETAILS**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Course Code** | **Credits** | **Course** **Title** | **Name of the Course-coordinator** | **Total classes held** | **Classes attended** | **Marks obtained (out of 100)** | **Grade** |
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**Semester Grade Point Average: 0.00/9.00**

**ACADEMIC COORDINATOR**

Signature and Stamp